



Youth Programs Financial Assistance Application

We appreciate your interest in the Sacramento State Aquatic. The primary intent of the Financial Assistance Program is to minimize the financial barrier and enable schools with few or no resources to visit the Aquatic Center and benefit from our boating/ water safety programs.

Support is contingent upon the availability of funds, the level of need, and is on a first come first served basis. We cannot guarantee or predict the availability of funds. Should funds be unavailable at the time your application is approved you will be notified and given the option to continue with or cancel you reservation. Only Non-Profit schools or youth programs who fall into one of the following categories will qualify:

Only Non-Profit schools or	youth programs who fa	all into one of the following	with or cancel you reservation. g categories will qualify: he state of California (Title I)			
		es for free or reduced meal	· · · · · ·			
School Name:		Main Contact Name:				
District:		County:				
Main Phone: ()	· · · · · · · · · · · · · · · · · · ·	Contact's Phone: (_)			
Main Contact Email Addres	ss:					
Grade Level (s):	# of Classes:	# of Students:	# of Chaperones:			
 Please tell us how a field Are there any specific cir 		·				
3. If funding is not awarded	, would your group stil	Il wish to participate in acti	vities at the Aquatic Center?			
To process your request for also require that a Reserve I understand that each applituassistance, and that this request Signature of School Representations.	ation request form be cation is carefully consuest is for partial payments	sidered, that it may not be p				

1901 Hazel Ave. ♦ Gold River, CA 95670-4501 (916) 278-2842 ♦ (916) 278-1105 Fax





Youth Group "Special Needs" Verification for California Boating and Waterways Safety Scholarships

Add	ne of School: ress of School: ool Phone #:			
			Total Number of Students	
	Students Name	Age	Address	Phone
1 2 3 4 5				
2				
3				
4				
6 7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
School Administrator Signature: Date:				
		Aqu	atic Center Use Only	
Camp	Enrolled:		Week Enrolled:	
Amount Granted:		Amount Due by Participant:		
Granted By:		Value of the camp:		
	Date Appr	oved: _		

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